| Please print name. | | | |
|-------------------------------|-------------------------|----------------------|-----------------------------|
| Name Starks | Jack | | Chapter Number 107 |
| Last Name | First Name | Middle Name | |
| College address #18 Pitkin | H. Collins | Lo)0. | General Number 94/ |
| Street | City | State | • |
| Home address /3.3 P/17.2 | Trinidad | Colo State | MEMBERSHIP: Active Honora |
| Course Mechanical En | ginsering Class / 9 | 2 Date of Initiation | April 14, 1941 |
| Date of Birth Dec. 28, 16 | Place of Birth | Ti-122 id ad | Colo State |
| Parent or Guardian's Name | Ms. H. Stark | S | First Name |
| Parent or Guardian's Address | 13-3 P 111 e. Street | Trinida, | d Cols |
| William R. Gra | 4 | Haros | M. Miller Chapter President |
| | V | | Complete 2 4 constant |
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WEMPERSOND RECORD

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| Name STARKS | KARL | 11.4.1.1 | HARRY | (Je) Chanton & | - 2.5 | 4 |
| Last Name | First Name | , | Middle Name | | 40' | 2/2/4 |
| College address 47/ E. TALL | MADRE AVE. | AKRON | 0410 | General N | 16' | 307 |
| Street | Olty | | State | | | |
| Home address 17/ E. TAL Street | LMAD GE AC | E AKRON | OH 18 | MEMBERS | | te out one |
| Course ELEC ENC. | Olass. 3 | lune - 1950 | Date of Initi | lation JAA. | 12, 1950 | *********** |
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| Parent or Guardian's Name | Last Name | f | *************************************** | First Na | (O,2) | |
| Parent or Guardian's Address | 1619 NEUIA | v 57. | ALRO | n . | 0410 | |
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| Chapter Historian | ou am | | | Chap | ter President | mall |
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PERMANENT MEMBERSHIP RECORD

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| Last Name First Name College address 206 8 WAOSACK NORMA Street City Home address PR MERIDI Street City ACTIVE MEMBER Data: B.S. Degree in EV6R | State OKLA. 73058 State Zip Code PHYSICS which degree will be granted) School School Year of Graduation |
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| Home address PRI MERIDI Street City MERIDI ACTIVE MEMBER Data: B.S. Degree in ENGR Course (in v ALUMNUS MEMBER Data: B.S. Degree in Course | State OKLA. 73058 State Zip Code PHYSICS which degree will be granted) School School Year of Graduation |
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| M.S. Degree in | is survived to be follows: |
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| Ph.D. Degree in | School Year Received |
| Date of Birth 2/AUG 45 Place of Birth 6/ | OKLAHORA City State F. |
| Address of Parent or Guardian RR Street | First Name MERIDIAN City City Middle Name OKLA |
| Frank Dugan 4/27 Chapter Higorian Date Si | 166 Ad Walling |

| Please print name | | | | |
|--|----------------------------|---|--------------------|---|
| Name Starling, | Kenneth First Name | Earl | Chapter Number | 76 |
| | Lamont Corpus | | | |
| Home address | AME CITY | | MEMBERSHIP: | Active, Adultini Strike out one |
| Course Chemical | Engineering (Ang. | 1458) Initiation date | 12-14- | - 57 |
| If alumnus, give University | y and degrees | iji ja majoo dela udipunta oo qaana oo baa qaa aa qaa qaa qaa qaa qaa qaa qaa | **************** | eikaasiasasiasasiasiasiasassasia |
| Date of Birth March 9 | 1, 1957. Place of Birth Co | rpus Christi; | Teras | inte |
| Parent or Guardian's Name | Starling Last Name | (mrs.) M | Arie First Hame | *************************************** |
| Parent or Guardian's Addr | 3526 Lame | nt Corpus C | Christi, T | Ka s |
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| D. W. Kerr | orian | | Campur From | |
| D. W. Chapter Histo Do not write below this lin | orian | y 27 - 1# 7 | TION | Non- all |

| Thapter SIGMA Institution OKIA, SHATE, UNIO Date 4 Mor 59 |
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| Vame Starting LATAMIC DUALIC Chapter Number 1583 Last Name First Name Middle Name College address 1601 E4R Stillwater ORIA General Number 27305 |
| Home address Street OR HOME General Number Coop State OR HOME General Number Coop State OR HOME General Number Coop State State State State State Ourse Elec E New (59) Tear of Graduation Tear of Graduation |
| I alumnus, give University and degrees. Oate of Birth Feb 3A Place of Birth Mi Alli Florida |
| Parent or Guardian's Name Startling Claude D. Last Name (13 view Flying) |
| Parent or Guardian's Address Chapter Historian Chapter Historian Chapter Historian Chapter Fruithme |
| Chapter President will collect from Candidate the following amounts before initiation: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

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| Pience print name | | | |
| Name STARNES RAYM | SND Name | Chap | ter Number // 6 |
| College address 200 STAHL M. | ORSHING TON | State Gener | rai Number 30714 |
| Home address 200 STMHL M | ASHING TON | State MEMB | ERSHIP: Active, Ainmai- Strike out one |
| Course MECHANICAL ENGINE | ERIMS(Year of Graduation) | Initiation date. | 9-6Z |
| f alumnus, give University and degrees | *************************************** | in and a second and the second second | *********************************** |
| Date of Birth JUNE 23, 1932 Place | of Birth CUSHIN | IC s | OKLA State |
| earent or Guardian's Name | E.S | FELF | CiP) |
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| Richard In mil | hon | Bu | cemita |
| Chapter Historian Do not write below this line. | The stop object of which was | 200 | Chapter President |
| Chapter President will collect from Candidate | the following amounts befo | re initiation: | |
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| Name STARLING Lest Name College address 255 A F | WARREN | HOWARD | | hapter Number | |
| Last Name | First Name | ainsville Middle I | lame | | 02000 |
| College address 255 A F | LAUGT III JA | CKSOPULLE, FLORI | <i>04</i> 0 | eneral Number | . ZDJGJ |
| | | | | | |
| Home address SAME | City | Si da | MI | MBERSHIP: | Active, Alcondo |
| Street Course <u> </u> | NGINEERING (| June 1958) Initiati | lon date | DEC 14 | 1957 |
| If alumnus, give University an | | | | | |
| | | | N 44- 1 21 | | , v |
| Date of Birth OCTORER 2, | | | N 44- 1 21 | | , v |
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| Chapter Historian | 1931 Place of Birth STARLING Last Name Street | JACKSONVILL | Mas. City Juna | FLORID First Name Chapter Pr | A |

Chapter officers will send all forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| Please print name | | | |
|----------------------------|--|--------------------|--|
| Name STARNES | RAYMOND First Name | O Middle Name | Chapter Number //6 |
| College address 200 | STAHL WASHI | MGTON 111 | General Number 30714 |
| Home address 200 S | TAHL WASHI | NG TON 11 | MEMBERSHIP: Active, Alumnistrike out one |
| CourseMECHANICA | L. Engineering | Year of Graduation | late 1-9-6Z |
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MEMBERSHIP RECORD

| Please print name | 4 | | | |
|--|--|---------------------------|-----------------|--|
| Name STACKCS | Pakert First Name | Eugene Middle Name | Chapter Number. | 1430 |
| Collège address /3/ LLILLES | TON LINEOLW | 8 Mabe | General Number. | 19742 |
| Home address/3/CMLL/25/6 | W LINCOLW | Neb- | MUMBERSHIP: | Active, Strike out one |
| Course EE | Class JAK. 19 Year of Gra | 54Date of Initiation | Dec. 1/ | 952 ximate |
| Date of Birth 1/22/1929 | Place of Birth | West bord | NO | late |
| Parent or Guardian's Name 57 | ARNES Last Name | 4 | First Name | lmi nego san mnovu e a neu odinagomo o cân d |
| Dean Buckingho | , Street Zon_ | OAK LAND | In M. W | W. Lutloch |
| Chapter Historian Do not write below this line. | 1997 - San | | Chapter Pres | ildent |
| Chapter President will collect from Ca | \$5.00 | nounts before initiation: | O Initiation | \$4.00 |

Total \$6.00

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|--------------------------------------|------------|-------------------|-------------------|-------------------|---------------|
| Name Sterr. | Euge | DE First Name. | G. | Chapter Num | |
| College Address 835 8. 11 Street. | th St., C | orvallis | • Oregon | General Numl | er 1921 |
| Home Address Street. | Fells Ci | ty. | Ore gon State. | Membership | Active Golfan |
| Course Elect 1 Engl. Clo | Year of | Graduation. | | Approxim | ate |
| Parent or Guardian's Name | | | City. | | ate. |
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| Chapter | Kappa | _ | 187 Van 12 | | . Date / | April 19, 19 | 42 |
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| Name | | | | Middle Warne | | | |
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| | us, give University and | , | | | | ว่ารู้รูงอากุกกลังการจะกับของอากับการจะกระย | ******* |
| Date of B | urn March 1, | 1940 Place of Bi | ren Chan | bersburg | Penns | y Ivania | |
| Parent of | Guardian's Name | Storr | , , , , , , , , , , , , , , , , , , | Lewis | A. | and by | مند معند |
| | r Guardian's Address | Route | 3 C | hambers | urg, | D J. | |
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| * ** | Starr, I | | | Chapter Number 00199 |
| College Address | Gity. | Linesin, Mark | - and and a significant | General Number 199 |
| Home Address | City. | State. | an ann an dùthair a sanna | Membership Active Harray |
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| Parent or Guardian's Name | | - | ., | |
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| Chapter Hist Do not write below this line. | sorian. | to So Pertor, | - 30 | Chapter President. |
| Chapter Treasurer will collect | | | | Initiation |

PERMANENT MEMBERSHIP RECORD

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| Chapter ZeTa Ch | apTer School | OregonsTa | Te University |
|--|---------------------|--|----------------------|
| DATE OF INITIATION Fel | 23, 196 | MEMBERSHIP (Active or A | dumnus) Active |
| Name STary | Joel First Name | Middle Name | Chapter Number 1537 |
| College address 854 | Tefferson (| | General Number 34758 |
| Home address Box 2.2. | 7 MyrTie | Creek Ore | Zip Code |
| ACTIVE MEMBER Data: B.S. De | gree in Produ | urse (in which degree will be granted) | logy (1969) |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | Antonia de la compania del compania del compania de la compania del la compania de la compania dela compania del compania del compania del compania del compania dela compania del compani | |
| M.S. Degree in | | School School | Year Received |
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| Date of Birth Oct. 3, 19 | 46 Place of Birth Y | nyrTIE Creek | Dregon |
| Name of Parent or Guardian | Last Name | First Name | State Middle Name |
| Address of Parent or Guardian | Box ZZ9 | MyrTle C | reek Oregon |
| Ronald K. Dark Chapter Historian | Lang H | Date Signed | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$12.00; Total: \$12.50.

| Pieuse print name | | | | |
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| iame STARR | RONAL V | LEE | Chapter Number | 218 |
| college address. 11.22 | gardine Mant | Battan Kanso | SGeneral Number. | 3367 |
| Street Boy Street | OR5 | Kanana | MEMBRIDATEP: | Active, Alumin |
| ourse Elect Engi | | 965 Initiation d | ate 4-27-6 | 5 |
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| ate of Birth | 32 Place of Birth | Towards | Kanone | • |
| arent or Guardian's Name | Stave | | Maurica | |
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MEMBERSHIP RECORD

| Please print name. | | | | |
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| Name STARR Last Name College address CO. 3 P | WALDO | F. | Chapter Number | 192 |
| Last Name | First Name | Middle Name | | |
| tellam estamo Go 3 F | LAT 2 1141 | TABU PUER PE | VE N. M. | -11:46 |
| Street | Oity | State | General Numbe | T-d-af-gf |
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| Home address //R3 GFEC | H ST SOUTH | PASADENA CAL | E MEMBERSHIP: | Active, Honorary |
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| Course MECHANICAN | ENER Class | 17 Date of Initiation | 6-2-45 | |
| | . Year of (| Graduation | Approxi | |
| Date of Birth 10-21-2 | W Dinco of Birth | PASADENA | a-CA | ME |
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| Name START2, Last Name | Ambra N | S.E | Jon Name | Chapter Number | 782 |
| Oollege address 825 | TANIANA | LAWRENCE, | KANSAS Blate | . General Number | 12734 |
| Home address ROUT. | E A, LIB | City KAMS | State | MEMBERSHIP: | Active Henore |
| Course CHE MISAL | EUER. Class. | 19 4 8 Your of Graduation | Date of Initiation | Nakamber 1 | 4. 1947 simate |
| Date of Birth. A. B. C. L. | 2.0, 1934. Place | of Birth | LIBERTY | Kall | 7.5. / 3 |
| Parent or Guardian's Nam | me | Last Name | | MARTHA First Name | The state of the s |
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| Robert F. E | | | | Delta ! | |
| 77 | storian 10. | The second secon | 4 | Chapter Presid | ent . |

| ChapterLAMBDA | Institution University | y of Kanses Date | April 28,1949 |
|---|-------------------------|--|-------------------|
| Please print name | | | |
| Name Startz | Elmse. | William Char | ter Number 912 |
| | | Konsas Gene | |
| | | State Kanses MEMI | |
| Course Civil Engin | cering Class June | 19.49 Date of Initiation. Me | 24 9 1999 |
| | | Liberty | |
| Parent or Guardian's Name | Startz | ······································ | Lan- |
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| Chapter Histolian Do not write below this line. | · | | Chapter President |
| Chapter President will collect fr | om Candidate the Milwig | mounts before initiation: | |
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| Chapter X/ | Institution George V | bshington V. | Date April | 6,1950 |
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| Please print name | | | | |
| Name Startz | Baymand Prest Name | Francis | | 478 |
| Last Name | First Name | Middle Name | _ | 40005 |
| College address 220/ Street | 5 Street NW, 1 | Vashington 7,0 | C. General Number. | 10000 |
| | | | | |
| Home address B. B. | Liberty | Kansas | MEMBERSHIP: | Active, Market |
| 4 / / 5 | | | 1 | 2 (0.74 |
| CourseMechanical E | Year of | Graduation Date of Initiat | Appr | ozimate |
| Date of Birth October 3 | 1926 Place of Birth | Liberty | Kansa | 5 |
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| Parent or Guardian's Name | Startz | Jo | hn w. | |
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| Chapter President will collect | from Candidate the fallowing | ng amounts before initia | tion: | \$4.00 |
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MEMBERSHIP BECORD

| Chapter Carnyna in | stitution Uni. T | ennzilvan | ita Date Dec. | 7.1934 |
|--|-----------------------------|------------------------|------------------------|----------------------------------|
| Please print name. Name STartz mas | | | | |
| College address 1317 | Champlost | Ave., Phil | L. P.S. General Number | 6163 |
| Home address | | | | Active Menamay Strike est one |
| Course M. E. | Class Teat of I | Date of Initio | ation Dec. 171 | 1934 |
| Date of Birth 1913 | Place of Birth | Me w V | ork | State |
| Parent or Guardian's Name | | • | | |
| Parent or Guardian's Address | 1317 CH | | _ | State |
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PERMANENT MEMBERSHIP RECORD

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| Chapter KAFFA | School | ol Fean | State | \$100 per \$100 allegate and the second | |
|--|--|-------------|---------------------------|--|---------------|
| DATE OF INITIATION | Nay 29, 1967 | | | Alumnus) Ac | tive |
| Name Stascavea | e Bernard First Name | <u> </u> | Middle Name | .Chapter Number. | 2201 |
| College address 3.3.3 Street | Holmes Hall | City | State) | General Number. | 37124 |
| Home address 3 1 6 Street | Church Str, | City cq. | State State | Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in Civil | E naince | r in q | | (|
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | <u>`````````````````````````````````````</u> | Year Received |
| Ph.D. Degree in | Course | | School | ************** | Year Received |
| Date of Birth 12/25/4 | Place of Birth | Pittsto | City | | State |
| Name of Parent or Guardian | Last Name | First | | N. N | liddle Name |
| Address of Parent or Guardian | Street | 15/63 | CIA | . An | State |
| Chapter Historia: | The state of the s | Date Signed | veccentum proced-vendings | Chapter Pre | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50;

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| table stame | | | | 40124 |
| ege addressStreet | debuuraandeen oorganis oo oo oo baaraa oo baaraa oo baaraa | | General Number | 1,207 |
| Street | City | State | | |
| e address 640 W. 7 | AVE W. HOM | RESTEAD PA | MEMBERSHIP: | Active, |
| Street | City | State | | italia est es |
| METALLUR | 67 : Class /9 | 52 Date of Initial | tion | |
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| of Birth DEC. 22, 14 | Place of Birth | Clier | P.G.G.7 | kanalista in antinonesia. |
| | C-1-1-1 | • | | _ |
| nt or Guardian's Name | SIASKO | | JOSEF | <i>-</i> |
| | | | and Mane | |
| Paul Games Chapter Historian | 640 W. 7 Th | AVE. W. HO | MESTERD | PA. |
| | Street | Olty | 0 | State |
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| Chapter Historian | 13 chain interests income | · · · · · · · · · · · · · · · · · · · | Chapter Pro | midmat /3 |
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| pter President will collect fro | THE CONTINUES ON THE PARTY. | 99 Pyramid S | 4.00 | \$4.00 |
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| STASSINOS | JAMES | | MILLIA | M. Chapter Nu | mber -136 |
| Last Name | First Mame | , | Middle Net | De | |
| ege address. 7.0. Box | 22 STAT | LE COLLE | SE, N. I | PART TO TOMBOUGH CONTRACTOR | mber 19()8 |
| e address 348-27 | | RT NEW | s, VA | MEMBERSE | IP: Active, Attum |
| MECHANICAL EN | | 9 | (768.40 | • • • • | man 100 000 |
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| of Birth OCT 17, ont or Guardian's Address. | 920 Place of Birt STASSING Last Name SA | Year of Graduation NEW | HONE OF | First Nam APPRESS | Approximate N. Y State MARSARS Beate |
| of Birth OCT 17, and or Guardian's Name and or Guardian's Address. Chapter Historian | 920 Place of Birt STASSING Last Name SA | Year of Graduation NEW | HONE OF | First Nam APPRESS | Approximate N.Y. State MARSARS |
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| | | CENTRERSHIP RECORD | | |
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| Chapter Zeta | Institution Oreg | on State U | niversityon Ap. | ril 21, 1965 |
| Please print name | | | | |
| Name Stastny | Edwin First Name | Jame | Chapter Num | 1844 march Market San San in |
| College address 229 Ha | | | | |
| Home address Star Ristre | • | | | |
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| Date of Birth Nov. 26 | 1.241.Place of Bir | nKlamath | Falls, Orego | Marie State |
| Parent or Guardian's Name | | | | |
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| Bill Burk | 10 | | Mike D | CDALS. |
| Chapter Histor Do not write below this line | rian 8. | | Chapter | President |
| Chapter President will collect | et from Candidate the fo | llowing amounts before | initiation: | |
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Chapter officers will send all profit forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Please print name | | | 4 . |
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Permanent record

PERMANENT MEMBERSHIP RECORD

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| Chapter Alpha E | osilon | School HAIVERSIT | g of N | exade Ren | <u> </u> |
|--------------------------------|---------------------|--|------------------|---------------------|------------------------------|
| DATE OF INITIATION 5 | -12 - 21 | MEMBERS | HIP (Active or | Ahmmus) Act | 1,4 |
| Name States | JA | Pau | / | Chapter Number | 566 |
| Last Name College address 1046 | recharae | Sparks | Middle Name | General Number | 42118 |
| Home address 1232 | Highland | E/KO, | Ne Yada State | 8 9 80) Zip Code | |
| ACTIVE MEMBER Data: B.S. | | Course (in which degree | o hery | ng | (1921) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | da untir meda recasas armo do no en basos anólicos comerciquesta | School | | Year Received |
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| Date of Birth 4-12 | - 48 Place of Bir | th EIKO N | evada | • | |
| Name of Parent or Guardian. | States Last Name | Gr. / | City | | State ddie Name |
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| Steve Onol | Street | 0/26/71 | Je. | Klulla | State |
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Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

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| o not write below | Chapter I this liae. | Historian. | and the second s | | | | | . Jr | ************************************** | Chapter | President | |

MEMBERSHIP RECORD Institution UNIVERSITY OF NEBRASKADOW NOV. 21, 1949 Please print name WALTER TERRY First Name 16127 1612 E ST. LINCOLN NERR. Gen Home address 319 PADUA AVE. RAVENNA, NEBR. MEMBERSHIP: Class JAN, 1950 Date of Initiation DEC 15, 1949 E.E. Date of Birth SEPT. 17,1926 Place of Birth RAVENNA NEBR. Parent or Guardian's Name STATES First Massa Parent or Guardian's Address 319 PADUA AVE. . NEBR RAVENNA Chapter Historian Do not write below this line. Chapter President will collect from Candidate the infloring amounts before initiation: \$4.00 Shingle. copy of this record.--Print all forms with ink.

Total \$6.00

| Pieces print name | | 1 | |
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| states | Tom Herbo | ort on | apter Number 1213 |
| Last Name | First Name | Middle Name | |
| lege address 711 Harne | v Laramie | Wyoming a | neral Number 3650 |
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Chapter officers will Treasurer as soon as posti sheet for the Chapter rec

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MEMBERSHIP RECORD

| Chapter Ps, I | stitution. UNI | V. DF Pi | TTSBURG# | Date May S | 1937 |
|---|----------------------|-------------|----------------------|------------------|---------------|
| Please print name. | | | | | 1 |
| Name STATLER, C | HARLES First Name | WILLARD | Middle Name | _Chapter Number_ | 294 |
| Gollege address 1506 Street | CHY CHY | VE. PITTSI | Buken, PA: | General Number | (365 |
| Home address 700 Lin | DEN AVE | JOHNSTON | State | _MEMBERSHIP: | Active Homomy |
| Course M.E | Clas | 1938 D | ate of Initiation | MAY ZO 193 | 1. |
| Date of Birth SEPT. 4, | 1916 Place | of Birth To | City D | YiD. | Date : |
| Parent or Guardian's Name | | | | First Name | |
| Parent or Guardian's Address | 700 Li | | City | O HAS TOWN | State Of |
| Chapter Historian Do not write below this line. | wille | | The Jak | Chapter Presiden | 400 |
| Chapter President will collect : 50C | | - ^ | s before initiation: | Initiation | \$4.00 |

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PERMANENT MEMBERSHIP RECORD

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| Chapter KA | PPA | School | PENN | STATE | |
|------------------------|-------------------|---|---------------------|---|-----------------------------|
| DATE OF INITIATION | | 24 1971 | MEMBERSHIP (Act | ive or Alumnus) | ACTIVE |
| Name STATLE | R, WA | YNE Mame | EUGENE Middle N | Chapter Nu | |
| College address 7/ | | It Name UNIVER | ek PA | General Nu | mber 41809 |
| Home address. Rov | | HAMBERS A | | 1720 i Zip Code | not a position |
| ACTIVE MEMBER Date | a: B.S. Degree in | CIVIC Course | NGINEER | (NG | () Year of Graduation |
| ALUMNUS MEMBER I | Data: | | , | | |
| B.S. Degree in | Cour | ····· | Sch | ool | Year Received |
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| Name of Parent or Gua | ordian STAT | lame | ONALO First Name | 10 MA | State RLIM Middle Name |
| Address of Parent or G | uardian Roy | TE #6 | CHAMBER | BURG | PENNA. |
| Hames) | Pistorian | 5/7 /Date | 0/7/ Signed | . 7.01 | President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter ZETA Institution Oregan State College Date //20/34 |
|--|
| Please print name STATON Maurica Class 42.8 |
| Name STATON Maurice Glen Chapter Number 448 Last Name Pirst Name Middle Name Chapter Number 595 |
| College address Delta Chi Corvallis, Ovegan General Number 5952 Browne address 3614 SE10 Ave. Portland Ovegan MEMBERSHIP: Active Honorary Street Street |
| Street City State State Strike out one Course Electrical Eng. Class Spring 1925 Date of Initiation May 2 1934 Year of Graduation Approximate |
| Date of Birth March 24, 190 Place of Birth Portland Oregon State |
| Parent or Guardian's Name STATON First Name First Name |
| Parent or Guardian's Address 3614 SE 10 AVC. Partland Oregun |
| Avent Dungagan Gener Wester Historian Chapter President |
| Do not write below this line. |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: Shingle Pyramid Initiation |

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Shingle.

MEMBERSHIP RECORD

| Please print name | (| | المصوم و |
|---|-----------------------|-------------------|--|
| Int Name | First Name | ANDREW Cha | pter Number |
| llege address. G19 Po | LLOCK A UNIVE | PREITY PARK, PAGE | eral Number 3247 |
| me address R.D. 4.2 | OLL CITY, | PA: MEM | BERSHIP: Active, Alumnit Strike out one |
| niser WE | (|) Initiation date | 14r 23, 1963 |
| | | | |
| alumnus, give University and | degrees | | ······································ |
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Chapter officers will send all forms, properly filled in, to the National Secretary. Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Staublin, gerald Clarid MEMBERSHIP RECORD

| Chapter | CHI | Institution | DNINES | SITY OF | U.MEX | Date MAU | 12,1956 |
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| Name | STAUBUL | | epald . | | ANOID . | Chapter N | 582 mber 582 |
| | Last Name | | rst Name | | Middle Name | | 00=00 |
| College ad | dress 1920 L Street | omas ne | CILTURE | erque, n | MEX State | General Nu | mber 23528 |
| Home addı | ross 628 Of Street | kiey Ave | ROCKE | oeo. Tu | LINDIS | MEMBER | SHIP: Active Henoray Strike out one |
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| Date of Bi | ren AUGUST ? | 31, 1929 | Place of B | irth 🔑 🔑 | - ROCK-FOR | 0 | TLLINOIS |
| Parent or (| Guardian's Name | | BUD : | | PER | C4 W |). |
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| Shingle | -75c | Key | \$6.00 | Pyramid | \$4.50 | Initiatio | \$5.00 |

| Chapter | Xi | Institution George | Washington | Vnik Date No | r. 13, 1931 |
|--------------------|------------------------|---------------------------|--------------------|--------------------|---------------------|
| | Please print name | | | | |
| Name | Staubly Last Name | Alan First Name | MacL | Chapter Num | 105 |
| | | | | D.C. General Num | |
| Home a | ddress 730 | Quebec Pl. | N. W. State | MEMBERSH | IP: Active Honorary |
| Course | General. | Eng. Class 19 | 3 4 Date of 1 | Initiation Decemb | RF 19, 1934 |
| | | | | nsburg W | |
| Parent · | or Guardian's Name | Stan | b/x Name | Rolp First Name | <i>b</i> |
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MEMBRICARITY RECORD

| MENDALDINITE MECOND | |
|---|--------|
| Chapter EPSILON Institution KANSAS STATE UNIV. Date 10-8-65 | -04-40 |
| Please print name | |
| Name STAUDER, JERRY WILLIAM Chapter Number 2213 Last Name Bret Name Middle Masse | |
| College address P-23 JARDINE MANHATTAN, KANSAS General Number 34897 | |
| College address P-23 JARDINE MANHATTAN, KANSAS General Number 34897 Home address 437 S. FOUNTAIN WICHITA KANSAS MEMBERSHIP: Active, Admini | |
| Course NE (1967) Initiation date 10-21-65 | |
| If alumnus, give University and degrees | |
| Date of Birth 8-3-38 Place of Birth BELLEVILLE, ILLINOIS | |
| Parent or Guardian's Name STAUDER, JOSEPH Last Name First Name | |
| Parent or Guardian's Address 437 S. FOUNTAIN WICHITA / CANSAS | |
| Do not write below this line. | |
| Chapter President will collect from Candidate the following amounts before initiation: | 롣 |
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| Chapter KAPPA | Institution The Pennsyl | vania State Giller | as no Neven | her 18 1941 |
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| | The control of the co | | 1 Se Date | |
| Please print na | | а | | |
| Name Stauffe | inberg Walter Pirst Name | Henry Middle Name | Chapter Number | 776 |
| College address Phi | Kappu Psi State C | lege Pa. | General Number | 14413 |
| Home address 103 | S. Laurel St. Ha | zleton Pa. | MEMBERSHIP: | Active, Honorary Strike out one. |
| course Chem. | Eng. Class 194 | Date of Initiation | n December 9 | 1948 Ita |
| | 12, 1916 Place of Birth | | | |
| Parent or Guardian's N | ame Stauffen berg | Mrs. 1 | Anna Pirst Hame | |
| Perent or Guardian's A | adress 103 S. Laure |) St. Hazl | eton , F | |
| Bours & | dares 103 S. Laure Placent | | annel E. | nestare |
| Do not write below this I | | | Chapter Pregg | ont |
| Chapter President will constitute Shingle 50c | ollect from Candidate the \$5.00 Key Tax 1.00 | mounts before initiation: | LOO Initiation | \$4.00 |
| Perm | Total \$6.00 | copy of this record.—Pris | nt all forms with ink. | \$ |

| Chapter Koppa | Institution Pehn State | Date April 3, 1927 |
|-----------------------------------|-------------------------------------|--|
| Please print name. Name Stauffer | Charles Edwin | Chapter Number 263 |
| College address ChiUpsilah Street | State College Penna City. State. | • |
| Home Address 116 F. Chesthut | St. Shamakin Penna. City. State. | Membership Active Honorasy Strike out one. |
| Course Chem Eng. Class | 1928 Date of Initiation | May 1 1927 Approximate |
| • | • | |
| Date of Birth No 1. 24, 1905 p | ace of Birth Sugar Gr | ove Penna. |
| Parent or Guardian's Name Sto | | • |
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| • | chesthutst. Shan | illigm W. |

MEMBERSHIP RESCORD University Date April 16, 1951 Piesse print name Staufter Eugene Chapter Number 18158 Norman 630Elw Ave. 1951 Year of Graduation Enid Klahoma City Stautter Parent or Guardian's Name First Name 1327 Chickasha Parent or Guardian's Addre State Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 75c

\$6.00

Total

Chapter officers will send all three forms, proy as soon as possible after pledging. The National Sec

PERMANENT MEMBERSHIP RECORD

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| PALE Chapter | Number 2169 |
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| Variable. | Number 33764 |
| d KANSAS | Code |
| ERING ich degree will be granted) | 1966 Year of Graduati |
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| Chapter // | APR. | Institution Report | 1 State | Date Nov. 20 | 1927 |
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| | Stauffer | Hern | ian Clay | Chapter Number | 271 |
| | | r State Colle | | | 3495 |
| | | thut Shamaki | | Membership Act | ive Henerary me. |
| | | year of Graduation. | | | 27 maie |
| | | Place of Birth S Stauffer Last Name. | City. | Crement | |
| | | Last Name. 16 E. Chestnu | _ | | |
| | Chapter Historian. | The formation of the state of t | نڌ. | rantaling 19 | President. |
| _ | er will collect from (| Candidate the following an | - 43 | | * |
| Shingle 2 | Key | DEBMANENT BECORD | | Initiation | |

| Chapter Alpha Dita Institution U.f. | 4 State University | Date april 8, 193-9 |
|---|--------------------------------------|--|
| Name 5 tou ffe y Ir Norm | an Farl | Chapter Number 284 |
| 2000 210000 / 2 2100 210000 | Middle Name | General Number 27421 |
| College address. Street City | State 1/4/ | |
| Home address 455 & Main City | | MEMBERSHIP: Active, Alumniteries cut one |
| course Civil Engineering | Year of Graduation Initiation date. | |
| It alumnus, give University and degrees | | |
| Date of Birth 10-2-38 Place of Bi | rth | J. State |
| Parent or Guardian's Name | Leximonica mariante manageria | Norm 2 m |
| Parent or Guardian's Address | 50 Main Prox | donce Utah |
| sale Il darson | on the | David D. Kenna |
| Chapter Historian Do not write below this line, | | Chapter President |
| Chapter President will collect from Candidate the f | \$4.50 | Initiation \$815 |
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PERMANENT MEMBERSHIP RECORD

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| Chapter ALPHA DELTI | A Sci | nool UTAH | STATE | LINIVERSIT | Υ |
|-------------------------------|-----------------------|---|---|--|------------------------------|
| DATE OF INITIATION OCTUBE | FR 75, 19 | 7.2 MEMBE | RSHIP (Active or | Alumnus) FK77 | VE |
| Name STAUNTON | WIIIAN | | WAI/ACE Middle Name | Chapter Number | 654 |
| Last Name College address | | LOGAN | UTAH | General Number | 43446 |
| Home address 777 E | 1200 11 | City | State UTAH State | 8432 Zip Code | |
| ACTIVE MEMBER Data: B.S. Deg | ree in ELECTA | Course (in which de | ENCINEEL | NG | (1973) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
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| Name of Parent or Guardian | STAUNTON Last Name | JR | N///AM irst Name | WA | LLACE dle Name |
| Address of Parent or Guardian | 67 NINIRO | PLAGE | /to NOLL | ilul 1 H | WAGI |
| Beadly Alled | | | , | MI U. | WI |
| Chapter Historian | | Date Signed | | Chapter Presid | ent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Please print name Active, Munni If alumnus, give University and degrees ... Parent or Guardian's Name. State

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Chapter | OMICRON | Institution Univ. 4 | of Louisvill | <u>e</u> | Date Nov. Z | 6, 1946 |
|-----------|----------------------|-------------------------|----------------------|---------------------------|-----------------|------------------|
| | Please print name | | | | | |
| Name | Stauss Last Name | Edwin Fred | lerick w | ddle Name | Chapter Number. | 164 |
| College a | ddress 3607 A | lichigan Drive | Louisville | K V. | General Number. | 11,840 |
| Home ad | dress Same | City | | State 1 | VEMBERSRIP: | Active, Honoury. |
| Course | lech Engine | eving Class | 947 Date | of Initiation | Dec. 9 | 946 |
| | | /421 Place of Bi | | | | State |
| | r Guardian's Name. | Ctore | Carl | 4. | First Name | |
| Parent o | r Guardian's Addre | a 3607 Mich | igan Drive, | Louisv | ille, Ky. | State |
| Do not w | Chapter Historia | Juine J. | And the two sections | Edu | Chapter Presid | Lake |
| Chapter : | President will colle | ct from Candidate the f | Dilowing amounts bei | tore initiation: \$4.0 | O Initiation | \$4.00 |

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MANAGER PROPERTY PROPERTY

| Please print name | / | | | | 125 |
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| STAUSS | STUART | Lauis | | Chapter Number | +33 |
| Last Name | Piret Name | | /_ | | |
| ge address /2/8 | | LOUSVILLE | KY | General Number | 2938 |
| (2.70 | rest Olty | Laurenne | State | | |
| e address / C/D | TV1CLOVU /TVE | Lowsine | 71 P | MEMBERSHIP: | Active, Alum |
| | | | | 7 000 | 1960 |
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| | | Tear of Graduation In | | | |
| umnus, give Universit | y and degrees | Tear of Graduation | 1913 058 1 | รี้ เชียงที่ 2 กิจจาก กิวัยเหลือ เสียงที่ จำกับสีของ และเมื่อ | udialon saint jära jähittääne |
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MINIMEDER SHIP RECORD

| Please print name | | | | |
|--|--|--|-----------------------|---------------------------------|
| Stavely | Ber1 | Baker . | .Chapter Number | 1449 |
| Last Name | First Name | Middle Name | | |
| address 20k Sacketi | Dailding, Universi | ity Park, Pa. | .General Number | 2587 |
| Street | City | State | | |
| address 53k W. Fall | mount Ave., State (| Sellege, Pag | MENBERSHIP: | Active, Alux |
| Street | City | State | _ | Berlin est |
| The sales of the s | named to the second sec | 03.0 | 16 . 10 | 50 |
| Electrical Engine | Year of | f Graduation | | |
| | Year of | 714) Initiation date. (Graduation annia State University | | |
| nnus, give University and | degrees. The Pennsylvi | Graduation maia State University | r - 1.3., 19 | 12 - 1.1. |
| nnus, give University and | degrees. The Pennsylvi | f Graduation | r - 1.3., 19 | |
| nnus, give University and Birth Barch 5, 1892 | degrees. The Pennsylvi | Graduates unia State University Littlestown | r - 1.3., 19 | 12 – E.E., Dylvenia Suo |
| nnus, give University and Birth Barch 5, 1892 | degrees. The Pennsylvi | Graduates unia State University Littlestown | r - 8.4., 19 | 12 – E.E., Dylvenia Suo |
| nnus, give University and Birth Barch 5, 1892 or Guardian's Name | degrees. The Pennsylvi Place of Birth Stavely Last Name | Graduates unia State University Littlestown | Penn Charles L | 12 – E.E., Dylvenia Suo |
| nnus, give University and | degrees. The Pennsylvi Place of Birth Stavely Last Name | Graduates unia State University Littlestown | Penn Charles L | 12 – E.E., Dylvenia Suo |
| nnus, give University and Birth Barch 5, 1892 or Guardian's Name | degrees. The Pennsylvi Place of Birth. Stavely Last Name | (Graduation namica State University Littlestowns Oby | Penn Charles L | 12 – E.E., Dylvenia Suo |
| or Guardian's Name. Chapter Historian | degrees. The Pennsylvi Place of Birth. Stavely Last Name | (Graduation namica State University Littlestowns Oby | Penn Charles L | 12 - E.E., sylvania State |
| or Guardian's Name | degrees. The Pennsylvi Place of Birth. Stavely Last Name | (Graduation namica State University Littlestowns Oby | Charles E. First Name | 12 - E.E., sylvania State |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Chapter RHO | Institution Universit | | Nov. 3, 1953 |
|---|--|--------------------------------|-------------------------|
| Please print name | 61-6 | | |
| Name Stavik | Olar | Mildle Name | Nomber 5/5 |
| College address 610 U | Irquhart Moscow | | Number 20402 |
| Bires Home address & 670 | dv. Molde | Norway MINNE | IRSHIP: Active, Menousy |
| Street | Engr. Class 1965 | Date of Initiation No | v 14 1953 |
| Date of Birth July 20 | 1 day of Gradu | Molde | Norway |
| Parent or Guardian's Name. | Stovik | | lof. |
| Parent or Guardian's Addres | Last Name 2 Grand V. | Molde | Norway |
| Robert H. Para | Street Cons. 10 Add and Add an | Bryce 9 | y Johnson |
| Chapter Historia Do not write below this line. | | | Bacataf Streetlant |
| Chapter President will college 75c | et from Candidate (Tolldling an | | ittation 55.00 |
| | at record Do not makerand com | of this record.—Print all form | s with ink. |

| Chapter EPSILON Institution KANSAS STATE COLLEGEDATE MAY | 3, 1957 |
|--|-------------------------------|
| Please print name Name STAYTON LEROY MILLARD Chapter Number. Lest Name First Name Middle Name College address. 1606 FAIRCHILD MANHATTAN KAN General Number. | 1647 24785 |
| College address 1803 LANE FALLS CITY NEBR MEMBERSHIP: Street City State Course MFCHANICAL ENG (1958) Initiation date 14 May | Active, Adamsi Strike out one |
| If alumnus, give University and degrees. Date of Birth JULY 5, 1935 Place of Birth PHILIP SOUTH | |
| Parent or Guardian's Name STAYTON Lest Name First Name 1903 | EBR |
| Parent or Guardian's Address 1803 LANF Chapter Historian Do not write below this line. | Harten Hart |
| Chapter President will collect from Candidate the following amounts before initiation RIPTION | TOTAL ALL ITEM |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Shingle.....

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter DNA SSTO | 7BEK 5,197 | O MEMI | ership (Active | or Alumnus) Ac | tive |
|--------------------------------------|----------------------|--|-------------------------|--|-------------------|
| Vame Stayton | Stephor | | Burton | Chapter Number | 937 |
| Last Name College address 475 Mc1 | Meadow # | | Middle Name S 7028 S | | 41225 |
| Iome address 10039 El | la Lee | Honston | State Zox, State | 77042 Zip Code | |
| CTIVE MEMBER Data: B.S. De | gree in M.E. | | degree will be grant | | 1972 |
| LUMNUS MEMBER Data: B.S. Degree in | Course | aryinger manager and a survey as a survey as a survey and a survey and a survey and a survey and | School | | Year Received |
| M.S. Degree in | | n and no spile proposition to the spine and in the spine and in | School | to the marketing of the same o | Year Received |
| Ph.D. Degree in | Course | d dalon a verpe de amoral qua describo a sere ver adrida. | School | | Year Received |
| ate of Birth 10/14/49 | Place of Birt | h Wichita | Falls elis | Texas | |
| ame of Parent or Guardian | Stayton Last Name | S | First Name | obert | Hart ddle Name |
| ddress of Parent or Guardian | 10039 Ella | Lec | Houst | on To | MS |
| Steve Hum | Street | 12/5/ | 70 City | Touch Ste | state |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA 12TA | School U.E. | ADLEY JULY | IERSITY | |
|--------------------------------------|------------------------|--|--|------------------------------|
| DATE OF INITIATION DECEM | MBER 2, 1967 | MEMBERSHIP (Active or | Alumnus) ACT | JUE |
| Name ST. CLAIR | DONALD (TR) First Name | RICHARD Name | Chapter Humber | 206 |
| Last Name College address // W. M.B. | PLEWOOD, PEDRI | 1A, KUINOIS | General Number | 37718 |
| Home address 106 S MT | PEOSPECT RD. N. | T. PROSPECT, /L. | L 60056 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree | in ELECTRICA | L ENGINEE which degree will be granted | RIN'6 | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | School | | Year Received |
| M.S. Degree in | Course | School | ************************************** | Year Received |
| Ph.D. Degree in | Course | School | | () Year Received |
| Date of Birth. JULY 30, 194 | 7 Place of Birth C | HIGAGO | 144 | NOIS |
| Name of Parent or Guardian | CLAIR | DONALD | RIC | HARD |
| Address of Parent or Guardian 100 | Last Name S. MT. PROSP | | PECT / | LLINBIS |
| Dale a. Hach Chapter Historian | Street 1/-27 Date | 7-67 Eity | no Ukate Chapter Presi | uech dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.60; National Records: \$31.00; Tutal: \$32.50.

| Chapter SIGMA Institution (| OKLA. A.&M. | Date: | 10-6-37 |
|---|----------------------------------|----------------------|--|
| Please print name. | | | 271 |
| Name ST CLAIR H JE | CK. | Middle Name | hapter Number 7411 |
| College address 414 FLM S | City | STATE | eneral Number |
| Home address 1128 JACK SON | PERRY | OFLA M | EMBERSHIP: Active Mineral Strike out one |
| Course GENERAL | Class 1939 De Year of Graduation | te of Initiation_/Q_ | -20 - 37 Approximate |
| Date of Birth // - 19-17 | Place of Birth DE | D M B RE | OK & A State |
| Parent or Guardian's Name 57. | | Fire | Name |
| Parent or Guardian's Address 1128 | | | Old Base |
| Chapter Historian Do not write below this line. | | Harr | Chapter President |
| | is the following emerate by | efore initiation: | |
| Chapter President will collect from Candida Shingle 50c Key S | | S A 00 | \$4.00 |

MEMBERSHIP RECORD

| Please print name. | | | |
|---|---|--------|--------------------------------|
| Name St. C/A/C | JACKIE | Alden | Chapter Number 28 |
| College address # 4 NOWA | ta Stillwater | OK/2 | General Number 13365 |
| Home address 28/5 WeST | 39th Tulsa | OS/A. | MEMBERSHIP: Active, Head |
| Course Industrial IN | | | |
| Date of Birth Sept. 24, 19 | | | |
| Parent or Guardian's Name | St. C/A/F | Milfon | Pirat Name |
| Parent or Guardian's Address | 2815 West 39 | Th/s 2 | O/S/A. |
| Ohapter Historian De not write below this line. | N. C. | James | & 2 Bunch Chapter President |
| Chapter President will collect from Shingle 50c K | | | \$4.00 |

Permanent record 1000 maki 1000 copy of this record.—Print all forms with ink.

Total \$5 (*)

| Please print name. | * | e santile of | | 00420 |
|---|--|-------------------------|---|---------------------------------------|
| Name St. Clair | James A. Jr. | <u> </u> | Chapter Number | 00120 |
| Last Name. | First Name. | | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1779 |
| College Address 1015 Pleass | nt St. Boulder | Colorado | General Number | 1110 |
| Street. | City. | State. | | |
| Home Address 1011 3rd. | Ave., Longmont, . | Colo. | Membershin A | ctive Honorar |
| Street, | City. | State. | Strike | e out one. |
| Course Mech. Eng. Clas | 1922 | Date of Initiation | Nov. 2,192 | 1 |
| | Year of Graduation. | | Approximate | |
| Date of Birth Sept. 18, 190 | Place of Birth Lor | agmont, Cole | • | |
| | | City. | State. | |
| Parent or Guardian's Name St. | Clair , J.A. | : | | |
| | Last Name. | | First Name | |
| Parent or Guardian's Address10 | 11 3rd. St. Lo | ngmont, Colo. | 4,4 | |
| 0 1 - | Street, | Chy. | Stat | e. |
| N N CIL | mo | 3 . 18 1 /AL | (Waresh | · · · · · · · · · · · · · · · · · · · |
| IF WITH | www. | | SAMUYE | |
| Chapter Historian. Do not write below this line. | A CONTRACTOR OF THE PROPERTY O | | Chapter | r President: |
| Do not write below this line. | | | | |
| Chapter Treasurer will collect from | Candidate the following an | nounts before initiatio | n: | |
| | • • • | | Initiation | . * * |

| Chapter SAMMA | School UNIVERSI | TY OF | PEANS | YLVANIA |
|--|--|-------------|-------------------|---------------|
| | 970 MEMBERSHI | | | ing |
| Name STEAD PHILIA Last Name First Na College address 417 EF Smith 37 H | EDWARD | Elddle Name | ispter Number | 1/84 |
| College address 417 EF Smith 37 K | SPRUCE STS. HALL | A. PA. Ge | | 41210 |
| Home address 47 WOODS FOCK RO | FAYETTEVILLE City | PA State | 77222 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Course (in which degree | | | 1972) |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in Course | | School | | Shir Received |
| MS. Degree in Crune | америя порадни объеми в оберозованения по выбрание и порежения по выбольно выбольно выполнения выстительным выполнения вы | School | | Year Restived |
| Ph.D. Degree in | engelegga i inn si an vagana lina pip hi an-ras a kinen na distribusioni engelegina galang kela | School | | Tour Received |
| Date of Birth MAR 26, 1950 Place of | Birth ARLINGTON | City | | Total |
| Name of Parent or Guardian STER.D | | w | | ORES |
| Address of Parent or Guardian 47 Wo | ODSTOCK RO. | FAYET | TEVICLE | PA. |
| Chapter Historian | Date Signed | Ŋa | Chapter President | lent . |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$2.15; Total: \$17.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| apter GAMMA | School | University | of Pennsylva | ۸۱۵ |
|------------------------------------|----------------------------|--|-------------------|----------------------------|
| ATE OF INITIATION 1 | Eb 1968 | MEMBERSHIP (A | ctive or Alumnus) | ctive |
| me STEAO | WILLIAM | GEORG | Chapter Numb | 1124 |
| Last Name | First Name Kean Dorm 3 | 7th & spruce St. | Ph. aGeneral Numb | 37797 |
| Street | | City State | | - |
| me address 47 Wood Street | stock Rd Fay | city state | 7 Z Z Zip Code | |
| CTIVE MEMBER Data: B.S. D | egree in CINI | ENGINEERN Course (in which degree will be | G granted) | 1969 Year of Graduation |
| LUMNUS MEMBER Data: | | • | | |
| B.S. Degree in | Course | and the second contract of the second contrac | chool | Year Received |
| M.S. Degree in | Course | <u></u> | chool | Year Received |
| Ph.D. Degree in | Course | yn 1 had o dwa e e e i saaro y ûn bûnd hij dad an o kara bophaa roardaf firm S | chool | Year Received |
| te of Birth 8-7-40 | 2 Place of Birth | Arlington | Mass. | |
| ame of Parent or Guardian | STEAD | WILLIAM | Ha | State LDS WORTH |
| me of Latetic of Communication | Last Name | First Name | | Middle Name |
| idress of Parent or Guardian | 4 4 Wood | | evetteville | _ State |
| The Mars | | 1/26/68 | Ruhad | Care |
| Chapter Historian | | Date Signed | Chapter 1 | President |
| napter President will collect from | om Candidate the following | ng amounts before initiatio | 71.5 | |

Total: \$27:50: \$18.50. \$10.65

MEMBERSHIP RECORD

| Chapter Omegā I | nstitution Univers | sity of Wyon | KING Date Nav. | 2,1962 |
|--|-------------------------|---|-------------------|---|
| Piesse print name | | | | |
| Name 5 + cadman | John Warne | William Middle Nas | Chapter Numbe | 9/5 |
| College address /QZQ Z | 5.5 th Lar | ancie Wyom | | 31490 |
| Home address 112/ 5d/ | sbury Code | 1 Wanse | M. A. MEMBERSHIP: | Active, Atomol |
| Home address 112/ Salestones Electrical | ingineering (| 944) Initiation | date Nov. Z | 1962 |
| If alumnus, give University and | degrees | | | Accessor and accessor and accessor accessor |
| Date of Birth Oct 13, 17 | 43 Place of Birth | Cody | Wyo | State |
| Parent or Guardian's Name | 5 Fedd mo | Assert to the contract of the | O Livey | ************************************** |
| Parent or Guardian's Address | 1121 50/5 h | bury Co | Laurence B | yoming parts |
| Chapter Historian Do not write below this life. | dunadelia, | | Chapter P | recident |
| Chapter President will collect fro | m Candidate the followi | ng amounts before initiat | ion: | |

Per

...Initiation...

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| | | | | Commence Commence | |
|--|------------------------|--|--------------------------------|--|---|
| Chapter KAPPA | School | 1 PENA | J. STATE | _ UNIV | # 10 #244 to popul pundopasappe consecut restaura |
| DATE OF INITIATION NOV. | 3 1965 | MEMB | ERSHIP (Active or | Alumnus) AC | TIVE |
| Name STEANE | WILLIAM | | RICHARD | Chanter Number | 2080 |
| Last Name College address # 20 HILLTOP | First Name TRAILER PAR | _ | COLLEGE PA | General Number. | 34943 |
| Street | MALVILLI | City City | PA State | ,5469 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree | in MACHA | NICAL Course (in which | ENGR degree will be granted | | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | osponocia numu quinkulta sasa kaj | School | ra aasan aay waxa aasan a dadhaa ay aa a gaar adga hadaan aa | Year Received |
| M.S. Degree in | Course | a my purer word word which and manufigured high no | School | | Year Received |
| Ph.D. Degree in | Course | n, a cary years two tok t missist thinks a makin | School | | Year Received |
| Date of Birth 3-13-45 | Place of Birth | FRANK | <u>un</u> | PA, | State |
| Name of Parent or Guardian 5T | Last Name | V | JILLIAM First Name | arisulina adorrera 1 disannes (print penya 1 1 1 0 a 1 | 2 NFST |
| Address of Parent or Guardian | D # L | ************ | NORMAL | VILLE | State II |
| Land F. Butter | A | Date Signed | = 4 | evold Kl | Comushin |
| Chapter materials | | 2010 2181100 | | | |

Chapter President will collect from Candidate the following amounts before initiation:

Shingle: \$1.00; Key 25-27; Pyramid (2 years)

50: National Records: 33.15: Total:

MERCHANISHTP RESOURT

| Chapter Lamba Inet | 14 | U. | Date oct | 17.1950 |
|---|----------------------------|------------------------|-----------------------|----------------------|
| hapter LAMBA Insti | itution IJANSA5 | | Date C.S.L. | |
| Please print name | | | | 0.0 |
| STEANSON | NORMAN | GRANT | Chapter Number | 1098 |
| Last Name | First Name | Middle Name | | |
| ollege address | T804 | KANSA | J.General Number. | 17269 |
| Street | City | State | | • |
| lome address | TROG | BANSAS | MÉMBERSHIP: | Active, Honor |
| Street | Oliy | Ptate | | SCHOOL OUT ON |
| bourse Chem. Eng. | Class 1954 Year of Grad | Date of Initiation | Appr | 1480 |
| C - 4 - 2 | | _ | | 42.568 |
| nate of Birth Spot 22,1 | Y TOPlace of Birth | TRO | 7 | 9 27 5 19 5 State |
| | STEANSON | u/ | NOBMAN | |
| arent or Guardian's Name | Last Name | | First Name | * |
| | . • | TROS | - K | ANSAS |
| arent or Guardian's Address | Street | City | 7 | State |
| George R. M.C. | nei D | - 49 | wane M. | Crown |
| Chapter Historian | | | Chapter Presi | dent |
| o not write below this line. | | | | |
| Chapter President will collect from | Candidate the histing | mounts before initiati | on: | \$4.00 |
| hingle 75c Ke | Tax - 1.00 | vramid 74.(| O Initiation | |
| тте. | d.—Do not make carbon con | v of this record.—Prh | nt all forms with inl | * |
| . 2 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | d.—Do not make carbon con | | | |

| | MINIME | RSHIP RECORD | | |
|---|--|---|--------------|---|
| Ohapter Omega Alpha | Institution Bradi | ey U. | Date | 4/30/57 |
| Please print name | | | | _ |
| Name Stear | James | Robert | Chapter N | mber 43 |
| Last Name | First Name | Middle Nam | • | 24793 |
| College address R.R. 2 | Peoria | | General M | mber ~ ~ ~ ~ ~ ~ ~ ~ |
| Street | Otty | State | | |
| Home address | Yeoria | State | MEMBERSE | IIP: Active, Adming! |
| MIE | | 258) Initiation | date. Man | 19 1957 |
| Course | Mariana dinancia de la comencia del la comencia de la comencia del la comencia de la comencia del la comencia de la comencia de la comencia del la comencia de la comencia de la comencia del la co | 7 2 5 Initiation | Calle | ······································ |
| If alumnus, give University a | ind degrees | | | |
| | | m | T | 11 |
| Date of Birth 5 1 3 | ZPlace of Birth | Peoria | | State |
| | <+ | | El. | |
| Parent or Guardian's Name | Last Home | magania annon as canantelama poliminis consocio. | The No. | na and annual distance de la quanta en la contraction de la calcia de |
| | 77 #7 | Peoria | | III. |
| Parent or Guardian's Address | Street | Olt | 0 | 900m 121 |
| wishow | | | . 1. 31 | estracte |
| Chapter Historia Do not write below this line. | advesor | | Chap | ter President |
| Chapter President will collect | from Candidate the following | amounts before in the | CRIPTION | TOTAL ALL ITEMS |
| | Kev. | | YEARS Testes | ¢17.50 |
| Shingle | record.—Do not make carbo | J | | |

Chapter officers will as soon as possible after Chapter records. For full

MEMBERSHIP RECORD

| Please print name | | | | |
|--|----------------|---------------------------|---|---|
| STEWLEY | ROBELT | MOKK15 | Chapter Number | 2013 |
| Last Mama | First Paris | SCHOOL STREET | | |
| address 635 N /6 | LINCOLN | State State | General Number | 31977 |
| Street | City | State 4 | | |
| address grant Aires | GIBBON | NEBR | MEMBERSHIP: | Active, Alemai |
| | OILY FEE | 1111 | 4004 4 | 1013 |
| MECHANICAL EUGINE | EKING (FED | Onintial Initiation date: | DERIL II, | (71.2 |
| nnus, give University and degr | 9 | | -dan anno -dan e gan an an ang a an an | *************************************** |
| nnus, give University and degr | 9 | | ITIE A | EBR |
| t Birth DEC 1 , 1941 | Place of Birth | WORTH PLA | | Blade |
| f Birth DEC / 194/ | Place of Birth | WORTH PLA | ITTE A BERNARD Bird Nome | Blade |
| f Birth DCC / 194/ | Place of Birth | WORTH PCA | BERNARD First Name | Blade |
| f Birth DEC / 194/ | Place of Birth | WORTH PCA | BERNARD | Blade |
| f Birth DCC / 194/ | Place of Birth | WORTH PCA | BERNARD | Blade |
| f Birth DCC / 194/ | Place of Birth | WORTH PCA | BERNARD | Blade |
| f Birth DEC 1941 or Guardian's Name S or Guardian's Address Chapter Historian | Place of Birth | WORTH REA | BERNARD | Blade |
| or Guardian's Name | Place of Birth | WORTH REA | BERNARD | State |

sheet for the Chapter records.

Chapter officers

| Chapter | SIEMA | Institution OKL | AHOMA A4 | M COLLEGE | Date_3-4- | 53 |
|-------------|--------------------------|---------------------|-------------------------------|-------------------|------------------------------|------------------------|
| | Please print name | | | | | |
| | STEARMA Last Name | | | | | |
| Collège | address W274 | DEMNETT | STILLWATER | OK LA | General Númber | 20026 |
| Home (| address 341 N | City | | State | , | Active, Strike out one |
| Course. | | | | | - | |
| | Birth 6-8-3 | | | _ | | |
| Parent | or Guardian's Name | STEARN Last Name | MAN, BLE | MN A | First Name | |
| C | or Guardian's Address | Palo Street | VASSAR | . City | KAN Reste Chapter Free | Her |
| | write below this line. | | | | | |
| Chapte | r President will collect | Kev | \$5.00 Pyrami | e450 | Initiation | \$5.00 |
| The Sound's | Permanent : | | 1ko obresić C opy of t | his record.—Print | | |

| Please print name | | | 67.1 |
|----------------------|-------------------------------------|---|--|
| Steams | ch fford | Bu nely Widthe Hame | hapter Number |
| | | | 30639 |
| e siddress 36 | 30 39 Street | wills D. E. | eneral Number |
| Stre | ot City | State | |
| address | SOM Commence | nagingajan nasalan sagasa dagatan masan daga saga saga saga saga saga saga saga | EMBERSHIP: Active, Ale |
| Stre | et Sity | 1163) Initiation date (| Strike of |
| Electrical | Englaselles (| 1163) Initiation date (| an vary 0/1901 |
| Birth April 16 | 194/ Place of Birth | woshington De | |
| of Birth | 194/ Place of Birth | woshington D. C | State |
| of Birth | 194/ Place of Birth Steal Ms | wheshington De | ford Robert |
| of Birth | 194 Place of Birth Steat No. | whoshing ton D. C | ford Robert |
| t or Guardian's Name | Place of Birth Steat ASS Les None | street N.W. | ford Robert First Name Oshim to D.C. |
| t or Guardian's Name | Place of Birth Steat No. | street N.W. | First Name Oshing to Del. |
| t or Guardian's Name | Las Norman Street A76 2 | street N.W. W. | ford Robert First Name asking to D.C. then challe |
| of Birth | Les Nesses Les Nesses Street | street N.W. | From Robert From Name Osking to D. C. Unach Chapter Presidents |

| ThapterMU | Institution Univers | sity of Oklahomi | L Data 11-6-41 | |
|---------------------------|--------------------------------|---------------------------------|----------------------|---------------------------------------|
| Please print name. | | | — | |
| iome Steurns, | Glenn | Mills | Chapter Number | 51 |
| | | | | 1 11 6 |
| ollege address 628 | East Boyd, Norm | an, Oklahoma State | General Number | |
| | | | | |
| ome address OKA L | ast Doya, Ivorma | on, Oklohoma | MEMBERSHIP: Active H | ionorar; s out one |
| Potralous | Engineering man | 1936 Date of Initiation | 12-6-41 | |
| | Your | of Graduation | Approximate | |
| ate of Birth Dec. 18 | , 1910 Place of B | mb Wheeler, | Texas | |
| | | City | State | * |
| arent or Guardian's Nam | 5 Stearns | Thomas E | dgar. | |
| | • | · · | FIRE Name | |
| arent or Guardian's Add | rees 26/1 /VOFFN | Kickapoo Sha | WATER OKla. | |
| Rolling = | Famez | 9 | Mar. T | 1 |
| Chanter His | | | Chapter President | 100 |
| o not write below this li | 16. | | | · · · · · · · · · · · · · · · · · · · |
| hapter President will co | llect from Candidate the folio | owing amounts before initiation | • | |
| 50c | \$5.00 | 54 00 | Taltiation X | K X |

| Please print name. | | | AF |
|--|------------------------------|---------------------------|---------------------------|
| Vame Stearns | Llewelyn First Name | Byron | Chapter Number 25 |
| | | | |
| Street | City | Idaho State | General Number |
| Iome address Street | Avery | Idaho Bate | MEMBERSHIP! Active Honora |
| dourse B. S. (Chem E | Class 1942 Year of Grede | Date of Initiation | April 1, 1941 |
| ate of Birth April 2, 1 | 220 Place of Birth | Bovill City | Idaho State |
| arent or Guardian's Name | Stearns Last Name | 5, *C.r." | HOFACE First Name |
| arent or Guardian's Address | | Avery | Idaho |
| Nohest C. for | Street Luc | Sot Sot | ent & Raletin |
| Chapter Historian Do not write below this line. | | | Chapter President |
| hapter President will collect fro | om Candidate the following a | mounts before initiation: | \$4.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA BEIA | School Southern | METHERIST | UNIVERSITY |
|--|--|-----------------------------|--------------------------|
| DATE OF INITIATION APRIL 28, | 1967 MEMBERSHIP | (Active or Alumnus) | AcTIVE |
| Name STEARNS, WILLIAM | PHILIP | | ber 667 |
| Last Name First Name College address BOX 951, SMU, D | ALLAS TEXAS 75. | tie Name 222 General Num | ber 36986 |
| Home address ROUTE / BOX 6 | City Sta 7, MISSION, TE City Sta | XAS 785 | 72 |
| ACTIVE MEMBER Data: B.S. Degree in | CHANICAL ENG | NEERING be granted) | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | School | () |
| M.S. Degree in | | Sehool | Year Received |
| Ph.D. Degree inCourse | | School | Year Received |
| Date of Birth December 4, 1944 Place of | Birth NEW YORK C | Ty , New | YORK |
| Name of Parent or Guardian SIGARNS Last Name | CHARLES First Name | | State Suit Middle Name |
| Address of Parent or Guardian POULE | 1, Box 69, M | ISSION TEX | AS 785 72 |
| Charles Jones Ja | 4-6-67 Date Signed | Michael | President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.60; Total: \$18.50.

| P | lease print name. | Stebbi | ns, J | ohn K | | |
|-------------------|-----------------------|--------------------------|---|--|-------------|-----------|
| Name | Stebbins | John Re F | rst Name. | त वर्ष कुल केंद्र केंद्र केंद्र को को कहा होने कई वाद को उस्त कार्य केंद्र | Chapter Na | mber232 |
| College Address | -513-E-161 Street. | City. | attan, k | State. | General Nur | nber 2740 |
| | | | 1 1 1 1 1 1 | | | Active |
| Courselles h. | ling. | Class 1926 Year of Gi | raduation. | Date of Initiati | Approx | 13, 1984 |
| Date of Birth _] | tereh 17, 1 | 905 Place of B | irth_Austi | City. | | State. |
| Parent or Guard | lian's Name | Last Name. | p = = = = = = = = = = = = = = = = = = = | | Pirat | Name. |
| | Hamla Addman | Ellis, Nevad | A | Clt | | State. |
| | nan's Audress | Street. | 2 7 14 | · · | , | DIADE. |

| Please print name Name STEBER | JAN | DE SEI | E Chapter Number | - 10 |
|--|--|---------------|--|-----------|
| Last Name | First Name | STATE COLL | eme | 19 |
| | | | | |
| Home address RD#4 | CITY | OVE | | |
| Course PNGE | Class | 954 Date of I | nitiation /8/5 | 3 |
| Date of Birth 5 /1 /3 2 | Diese of Righ | CORADPOLI | 5 | Pa |
| • | | | | State |
| Parent or Guardian's Name | Last Name | | First Name | <u> </u> |
| Parent or Guardian's Address | RD#4 C | OR 40 POLIS, | PA |)State o |
| al w. Gal | Julia de la constanta de la co | | James S. J | muker |
| Chapter Historian Do not write below this line. | | | Chapter 1 | President |
| Chapter President will collect fr | | 2363 | | 1 p |
| Chapter President will collect fr | | 2363 | Ation: 54,00 Initiation.—Print all forms with | 5 |